CHAPTER II PRELIMINARY DESIGN

NOTICE OF OPEN-HOUSE PUBLIC HEARING

| ON LOCATION (DESIGN) OF ROUTE COUNTY | ON LOCATION (DESI | GN) OF ROUTE, | | COUNTY |
|---------------------------------------|-------------------|----------------|--|--------|
|---------------------------------------|-------------------|----------------|--|--------|

(LOCATION DESCRIPTION - to include all reasonable alternates, not just the preferred alternate. A general description that identifies the termini may be better than identifying specific physical locations.)

-OR-

(SUMMARY OF PROPOSED DESIGN)

Maps, plats, an Environmental Impact Statement, (or Environmental Assessment or other environmental information as appropriate,) and other detail information prepared by the Missouri Department of Transportation, or interested agency, will be available for public inspection and copying at the office of the District Engineer of the Missouri Department of Transportation, (Address of District Office), Missouri, (and other locations, if applicable). Written statements and exhibits as well as oral statements will be received at the hearing. Written statements and exhibits will be made a part of the public hearing transcript if received within ten working days after the date of the hearing.

Tentative schedules for right of way acquisition and construction will be discussed at the hearing.

If you are disabled and require special services at the public hearing, please notify (contact person for MoDOT) by (date) at (MoDOT contact person phone number) or TDD (telecommunication devices for the deaf) 1-800-735-2966 so that arrangements for those services can be made.

When applicable, include the following:

Relocation advisory assistance will be available for all persons displaced as a result of this improvement. Information on relocation assistance programs will be provided.

Some of the alternatives being considered include significant encroachment(s) on flood plain(s). The encroachment(s) will be identified at the hearing.

MISSOURI HIGHWAY AND TRANSPORTATION COMMISSION

BY District Engineer

Figure 2-03.4 Rev. 1-2-02